AMENDED

APPLICATION FOR PERMIT

Serial No. 13182

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Pate	of first receipt and filing in State Engineer's office DEC 1949
Retui	ned to applicant for correction APR 2 4 1950
1	
	The undersigned Thomas Ormachea
of	Fallon , County of Churchill ,
	of Nevada , hereby make application for
ermi	ssion to appropriate the public waters of the State of Nevada, as
ere	nafter stated. (If applicant is a corporation, give date and place
f ii	corporation.)
	Hillside Spring
	the source of the proposed appropriation is Hillside Spring Name of stream, lake, or other source
2. !	he amount of water applied for is <u>0.25</u> _second-feet.
5.	The water to be used for <u>Stockwatering and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use
	the water is to be diverted from its source at the following point:
n th	e NW of the NW of Section 29, T. 23 N., R. 38 E., M.D.B.&M.
Des	ribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
t a 2	point S. 73° 45! E., 733 feet from the NW corner of Section 29, N., R. 38 E., M.D.B.&M.
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
a)	Number of acres to be irrigated is None
•	
(b)	Description of land to be irrigated
•	e so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
	of order woon
(c)	Use will begin about and end about Month of each year.
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.]	WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
d)	Power to be developed is horsepower.
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e)	Place of use Give location of place of use by legal subdivision
f)	Point of return of water to stream
	Describe in same manner as point of diversion
	State number and kinds of animals to be watered 4000 head of sheep
	500 head of cattle
	Use will begin about Jan. 1 and end about Dec. 31, of each year.
	WOUTH 2224
2.1	
i) the	Remarks This water has been utilized by applicant's livestock and
the nore	Remarks This water has been utilized by applicant's livestock and livestock of applicant's grantors and predecessors in interest for than 50 years and constitutes a vested right. It is desired to
he nore	Remarks This water has been utilized by applicant's livestock and ivestock of applicant's grantors and predecessors in interest for

DESCRIPTION OF PROPOSED WORKS

Two-inch pipe line from the spring to metal or wooden troughs incl	uding
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water enlargement of earth pools now existing at and near the spring.	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
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5. Estimated cost of works \$1,000.00	
6. Estimated time required to construct works One year	
7. Remarks	1 :
Thomas Ormachea , Applicant.	
By Kearney & Adams	1
Compared # LM Kearney & Adams, attorneys for applicant.	
This sheet inspected	
Protested June 5, 1950 by Clyde B. Stark.	1
DENIAL OF STATE ENGINEER	
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XXXXXXXXX	
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This application is hereby denied on the grounds its issuance	<u> </u>
would threaten to prove detrimental to the public interest. No ru	<u>ling</u>
is made on the merits of the protest.	<u>.</u> .
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The amount of water to be appropriated shall be limited to the amount \mathbb{R}^{n+1}	
which can be applied to beneficial use, and not to exceed	1,
cubic feet per second.	
Actual construction work shall begin on or before	
Proof of commencement of work shall be filed before	1
Work must be prosecuted with reasonable diligence and be completed on	or
before	
Proof of completion of work shall be filed before	1
Application of water to beneficial use shall be made on or before	
. Proof of the application of water to benefic	401
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use must be filed with State Engineer on or before	
WITNESS MY HAND AND SEAD this 17th	day
o <u>f October</u> , 2002	
State Engineer	1
HUGH RICCI, P.E.	1
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